

**REGULAR MEETING AGENDA (Amended)**

Peach County Board of Commissioners

6:00 p.m., Tuesday, March 12, 2019

**PUBLIC HEARING 6:30 p.m.**

1. Rezoning Request - Benjamin Alan Freeman
- 2.

**CONSENT AGENDA APPROVAL:**

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**APPROVAL OF MINUTES OF PREVIOUS MEETINGS:**

1. Regular Meeting - February 12, 2019
- 2.
- 3.
- 4.
- 5.

**ANNOUNCEMENTS & UPDATES:**

1. Special Thanks to Public Safety - Recent Tornado Response
- 2.
- 3.
- 4.

**APPEARANCES:**

1. Ms. Tiara Ward - Behavioral Link Mobile Crisis Unit for Region 6
- 2.
- 3.

**OLD BUSINESS:**

1. Angela Tharpe - E911 Director - Maintenance Plan for Shredder
2. Michelle Douglas - Human Resources Manager - Social Media Policy
3. Paul Schwindler - County Engineer - SWSS-2 Project Update
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.
- 11.
- 12.
- 13.
- 14.

**NEW BUSINESS:**

1. Jeff Lipfert - County Attorney - ESPLOST
2. Retirement Benefits - Superior Court Judges
3. Grace Point Church - Request for Fee Waiver - Building Permit
4. Michaela Jones - County Administrator - Peach County 5311 Transit System
- 5.
- 6.
- 7.

**EXECUTIVE SESSION:**

1. Board Appointment - Middle Ga Regional Development Authority
2. Board Appointment - Tax Assessors
3. Personnel Matter #1
4. Personnel Matter #2
5. Attorney/Client Privilege
6. Land Acquisition #1
7. Land Acquisition #2

**ADJOURN:**